



The Commissioner is hereby authorized to charge the sum of \$180.00 due under 37 CFR § 1.17(p) pursuant to § 1.97, and any other fee necessary to make this submission timely, to the Deposit Account No.: 20-0782/AMAT/6346.02/KMT.

Respectfully submitted,



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| U.S. Department of Commerce, Patent and Trademark Office<br>(PTO Form 1449 modified) |  |                            |  | Docket No.<br>AMAT/6346.02/CMP/<br>ECP/RKK |  | Serial No.<br>10/085,338 |  |
| <b>SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>                    |  |                            |  | Applicant<br>Gandikota, et al.             |  | Confirmation No.<br>8528 |  |
| (Use several sheets if necessary)  |  |                            |  | Filing Date<br>February 27, 2002           |  | Group<br>1742            |  |
|  |  | Examiner William T. Leader |  |  |  |                          |  |

  

| U.S. Patent Documents |     |                 |            |                   |       |          |                            |
|-----------------------|-----|-----------------|------------|-------------------|-------|----------|----------------------------|
| *Examiner Initial     |     | Document Number | Issue Date | Applicant(s) Name | Class | Subclass | Filing Date If Appropriate |
|                       | A1  | 6,527,920 B1    | 03/04/2003 | Mayer, et al.     | 204   | 237      | 11/03/2000                 |
|                       | A2  | 6,458,262 B1    | 10/01/2002 | Reid              | 205   | 82       | 03/09/2001                 |
|                       | A3  |                 |            |                   |       |          |                            |
|                       | A4  |                 |            |                   |       |          |                            |
|                       | A5  |                 |            |                   |       |          |                            |
|                       | A6  |                 |            |                   |       |          |                            |
|                       | A7  |                 |            |                   |       |          |                            |
|                       | A8  |                 |            |                   |       |          |                            |
|                       | A9  |                 |            |                   |       |          |                            |
|                       | A10 |                 |            |                   |       |          |                            |
|                       | A11 |                 |            |                   |       |          |                            |
|                       | A12 |                 |            |                   |       |          |                            |
|                       | A13 |                 |            |                   |       |          |                            |

  

| Foreign Patent Documents |    |                 |      |         |       |          |                          |                          |
|--------------------------|----|-----------------|------|---------|-------|----------|--------------------------|--------------------------|
| *Examiner Initial        |    | Document Number | Date | Country | Class | Subclass | Translation              |                          |
|                          |    |                 |      |         |       |          | YES                      | NO                       |
|                          | B1 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|                          | B2 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|                          | B3 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|                          | B4 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|                          | B5 |                 |      |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

  

| OTHER ART         |    |  |
|-------------------|----|--|
| *Examiner Initial |    | Including Author, Title, Date, Pertinent Pages, Etc. |
|                   | C1 |  |
|                   | C2 |  |

  

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| Examiner | Date Considered |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.